

# SAINT KATHERINE GREEK ORTHODOX CHURCH

5965 N. Wickham Road, Melbourne, Florida 32940

Church Phone: (321) 254-1045 fax (321) 821-0450 Church hall: (321) 254-1445

email: [admin@saint-katherine.org](mailto:admin@saint-katherine.org) - website: [www.saint-katherine.org](http://www.saint-katherine.org)

**FATHER DEMETRI TSIGAS**

[fatherdemetri@saint-katherine.org](mailto:fatherdemetri@saint-katherine.org)

Orthros: 9:00 AM      Divine Liturgy: 10:00 AM      Fellowship Hour: Noon

Church office hours: Mon. through Fri. 10 a.m. to 3:00 p.m. / Saturday & Sunday closed

~ VISION & MISSION STATEMENT ~

*Our Vision (dream) is to be a growing, loving, united Orthodox Christian family open to all.*

*Our Mission (job) is to grow our faith in Christ through love and respect,  
with humility and forgiveness.*

## Sunday August 30, 2020

### 1st Morning Gospel - 3rd Mode

#### 12th SUNDAY OF MATTHEW

Apodosis of the Forerunner John the Baptist

Alexander (+340), John & Paul IV (+784)  
Patriarchs of Constantinople

Martyrs Fantinos & January

Holy 16 Martyr of Thebes

6 Martyrs of Melitini



~ **Welcome to Our Guests** ~

We are delighted that you are with us today. Please keep in mind that according to the Holy Canons and teachings of the Orthodox Church, you must be a baptized and chrismated member of the Orthodox faith in good standing in order to receive Holy Communion. You are welcome to receive a portion of the blessed bread (antidoron) distributed at the end of the Divine Liturgy. Please join us for fellowship hour following services.

# Divine Liturgy of St. John the Chrysostom

## Ἀπολυτίκιον Ἀναστάσιμον - Ἦχος Γ' - σ. 106 - 108

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιásθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιτίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

## Resurrectional Apolytikion – 3<sup>rd</sup> Mode p. 107 - 109

Let the heavens rejoice and the earth be glad, for the Lord has shown the mighty power of His arm. He has trampled down death by death, becoming the first born of the dead. He has delivered us from the depths of hell and has granted to all the world His great mercy.

## Τοῦ Προδρόμου - Ἦχος β'

Μνήμη Δικαίου μέτ' ἐγκωμίων, σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Προδρόμε· ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν ῥείθροις βαπτίσαι κατηξιώθης τὸν κηρυττόμενον. Ὅθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων εὐηγγελίσω καὶ τοῖς ἐν Αἰδῇ, Θεὸν φανερωθέντα ἐν σαρκί, τὸν αἴροντα τὴν ἁμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.

## For the Forerunner - Mode 2

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven'erable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great mercy.

## Ἀπολυτίκιον τῆς Ἁγίας Αἰκατερίνης - Ἦχος Πλ. Α'

Τὴν πανεύφημον νύμφην Χριστοῦ υμνήσωμεν \* Αἰκατερίναν τὴν θεϊαν καὶ πολιούχον Σινά \* τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν· ὅτι

εφίμωσε λαμπρώς \* τούς κομψούς τών ασεβών \* τού Πνεύματος τή δύναμει· καί ως Μάρτυς Κυρίου στεφθείσα \* αιτείται πάσι τό μέγα έλεος.

### **Apolytikion of St. Katherine - Plagal 1st Mode**

The all-blessed bride of Christ let us extol in song \* Katerina the divine and protector of Sinai \* our assistance and unfailing firm support; \* for she did muzzle brilliantly \* the ungodly clever men by the power of the Spirit. And now as a crowned Martyr \* the great mercy she pleads for all of us.

### **Κοντάκιον – σ. 228**

Ιωακείμ και "Αννα όνειδισμοῦ άτεκνίας, και Αδάμ και Εύα, εκ της φθοράς του θανάτου, ήλευθερώθησαν "Αχραντε, εν τη αγία γεννήσει σου. Αυτήν εορτάζει και ό λαός σου, ενοχής των πταισμάτων, λυτρωθείς εν τω κράζειν σοι- ή στείρα τίκτει την θεοτόκον, και τροφόν της ζωής ημών.

### **Kontakion - p. 229**

Your holy birth delivered Joachim and Anna from the reproach of childlessness and liberated Adam and Eve from death's corruption, O Pure One. Thus freed from the stain of sin, we your people honor your birth, crying out to you: A woman thought barren brings forth the Theotokos who nourishes Christ our Life.

### **The reading is from St. Paul's First Letter to the Corinthians 15:1-11**

Brethren, I would remind you in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast -- unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

## **The Reading is from The Gospel according to Matthew 19:16-26**

At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And he said to him, "Why do you call me good? One there is who is good. If you would enter life, keep the commandments." He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and You shall love your neighbor as yourself." The young man said to him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this he went away sorrowful; for he had great possessions.

And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

### **Please pray for our:**

**Spiritual Leaders:** Patriarch Bartholomew; Archbishop Elpidophoros; Metropolitan Alexios; Bishop Sevastianos & Fr. Demetri

**Civil Leaders:** President Donald Trump, US Congress & Supreme Court; Governor Ron DeSantis; County Commissioners, all our civil authorities & armed forces.

**Parish Leadership:** Parish Council, Philoptochos, Chanters, Choir, Sunday & Greek School teachers & students, Youth & Dance Group leaders and children.

**Those who are sick, awaiting surgery, recovering from surgery, in need of prayers and/or shut in:** Alexandra Diamond, Mae Charos, Bill Werner, Savannah Mirsini Sirounis, Tom Skarlis, Faye Nicholas, JoAnne Macheras, Anne Cominos, Angela DeCosta, Jim & Marlane Manus, George & Siham Kanazeh, Anna Kokotis, Georgia Menegas, Aurelia Bocanu, Peter & JoAnn Zuras, Fr. Nicholas Harris & Matushka Anastasia, Peter, Alice & Jim Zavitsanos, Michael Cora & family, Samuel Smith, Kosta, Anastasia, Maggie & Andromahi Theodorou, Peter Katsoulas, Stylianos Theodorou, Nick & Nora Yanas, Dottie Phillips, Bruce, Renna & Marie Irene Kragenbrink, Penny & Joseph Jones, Mark & Christine Balba, Efstratia Triantafilou, Fr. Michael & Pani Karen Miklos, Elaine Demopoulos, Dorothy &

James Booker, Yvonne Yacoub, Linda Bilissis, Despina, Howard & Kiki Davidow, Sasha Morrison & family, Nick Tsamoutales, Sylvia Demopoulos, Ann Xenakis, Maria Bangos, Mary Tsamoutales, Katerina Suserud, George Demopoulos, Helene Allred, Landon Buckles, Aiden Mason, John Ellis, Athena Beldecos-Shakya, Emmanuel Saridakis, Anne Figari, James Petersen.

**Those preparing for the birth of a child:**

**Those preparing for Baptism:** Carl & Kayla Hawkins for Cecilia, Constantinos, Craig & Alexis Tharp for Layla. Christina Koumarianos for Presley Isabella.

**Those serving in the Armed Forces:** Joseph Abadiotakis, Jr., Harold David Ballard, George Peter Biniaris, Nicholas Cannaverde, James Christian Figari, Travis Hunter, Ethan Macheras, Elias Panayiotis Maldonado, Matthew Ryan Stinnett, Lt. Andrew Theodotou, Nicholas Tsamoutales, Yanni Tshontikidis, Klis T. Zannis, Zach.

**First Responders - Police, Fire & Rescue:** Blake (Andrew) Ballard, Kevin Cincimino, Nicole Contos, Firefighter/Paramedic Panayiotis (Taki) Panayiotopoulos, Victoria Pappademetriou. All Healthcare workers.

**For the protection of Christians being persecuted for their faith.**

**For the protection and freedom of the kidnapped** Metropolitan Boulos Yazigi and Archbishop Yohanna Ibrahim, both of Aleppo, Syria.

**College Students:** Zechariah Baker, Ethan Baker, Arianna & Theodora Bendlin, Mikhail Budko, Barbara Brewster, Elizabeth & Michael Courey, Demetri Droumbalas, Joseph Daniel Figari, Tony Galanopoulos, Marianthi & Callia Karas, Kimberley & Dana Marie Koines, Jennifer Loso, Evgenia & Nikolai Miller, Angela Mira, Melanie & Michelle Niarhos, Elena Panouses, Victoria Pappademetriou, Nikoleia & Emmanuel Paterakis, Catherine & Maria Psarakis, George Saad, Nick Sackaris, Catie & Sydney Sergis, Costas & Alex Stathis, Christian & Alex Theodotou, Catherine Triantafyllidis, Jordan & Jonathan Tsigas, Thomas & Yanni Tsoukalas.

**WE WILL ONLY LIST NAMES OF COLLEGE STUDENTS FOR WHOM AN EMAIL ADDRESS IS SUBMITTED. SO PARENTS & GRANDPARENTS, PLEASE SUBMIT YOUR STUDENT'S EMAIL TO THE CHURCH OFFICE.**

**(If you know of anyone that should be added or removed from this list, please call or email and update the Church office. Thank you.)**



~ *Upcoming Services* ~

**Tues., Sept. 8th** - Nativity of the Theotokos - Orthros 9 am Divine Liturgy  
10 am

**Mon., Sept. 14th** - Exaltation of the Holy Cross - Orthros 9 am Divine  
Liturgy 10 am

**Sat., Sept. 26th** - Falling asleep of St. John the Theologian - Orthros 9 am  
Divine Liturgy 10 am

Reminder: If you plan on attending please wear a mask. You will be asked to sign in and your temperature will be taken. Please sit in pews where there is NO X.

**BAKALIKO**

Will open on Thursdays every week from 10:30 am - 12:30 pm

Watch us on YouTube

<https://www.youtube.com/channel/UCBprJ3fnxulqbuSWs3NvWIQ>

Subscribe to us and you will receive a notice when we go live.

## 2020 STEWARDSHIP

Abadiotakis	Tassos & Rose	Koursaris	Laura & Constantine
Alexander	Georgia	Kragenbrink	Bruce & Renna
Allred	Helene	Kreiser	Annina & David
Balba	Mark & Christine	Kyriakides	Philip & Janet
Ballard	Harold & Daniela Broadhurst	Ladis	George & Nicolet
Brewster	Maria & Danny	Lekas	Andreas & Elizabeth
Charos	Gus & Mae	Loso	Jennifer
Cincimino	Patricia & Kevin	Loso	Steven & Patricia
Connelly	Tom & Viola	Luke	Louka & Elenie
Contakos	George	Mageras	Stacey
Copoulos	Joanna	Malias	Mark
Costopoulos	Alex & Julie	Mandros	Aliki
Coumbos	Demetrios & Janice	Mantouvalos	Antonios & Niki
Courey	Karim & Daphne	Manus	James & Marlaine
Demopoulos	Sylvia	Mara	Bernard & Susan
Diakakis	Julia & Dionysios	Marangakis	Alex & Marcia
Dishaw	James	McNay	Tatiana & Rue
Dodge, Jr.	Robert & Evelyn	Melitas	Nick & Julie
Droumbalas	Demetri	Metropulos	Constantine & Megan
Droumbalas	Maria & Dean	Miller	Ted & Sandy
Echevarria	Dail & Despina	Miller	Ken & Tatiana
Fernandez	Jorge & Elena	Moody	Bessie Rogers & Michael
Galanopoulos	Theo & Mary Ellen	Orosz	William & Karen
Grant	Merrill	Owens	James & Estelle
Grimanis	John & Maria	Palios	Leonidas & Dorsy
Haley	Jonathan & Larisa Talley	Panagouleas	Panagiotis
Hallal	Georgette	Panouses	Betty
Hassel	Evangelia & Brent	Panouses	Hedy
Hawkins	Michael & Ioanna	Papageorge	James & Diana
Husayko	Robert & Elaine	Pappademetriou	Basil & Debbie
Kalatzis	Sozos & Andromahi	Pappas	Costas & Regine
Kamarinos	Dimitris	Pappas	Mary D.
Kanazeh	George & Siham	Paterakis	Dean & Cindy
Kanellopoulos	Nick & Rania	Pavlakos	Ellen
Karas	Steven & Valerie	Petros	Jeanne Olga
Koines	Kathryn Beldecos	Psarakis	Mark & Effie
Komon	Thomas	Rist	Mary
Koontz	Charlie	Roman	Andrew & Evangelia
Koumarios	Janice		Fotopoulos



Prot. No.529

+ B A R T H O L O M E W

BY GOD'S MERCY ARCHBISHOP OF CONSTANTINOPLE-NEW ROME  
AND ECUMENICAL PATRIARCH

TO ALL THE PLENITUDE OF THE CHURCH GRACE, PEACE AND MERCY  
FROM THE MAKER OF ALL CREATION  
OUR LORD, GOD AND SAVIOR JESUS CHRIST

Dearest brother Hierarchs and beloved children in the Lord,

It is a shared conviction that, in our time, the natural environment is threatened like never before in the history of humankind. The magnitude of this threat becomes manifest in the fact that what is at stake is not anymore the quality, but the preservation of life on our planet. For the first time in history, man is capable of destroying the conditions of life on earth. Nuclear weapons are the symbol of man's Promethean titanism, the tangible expression of the "complex of omnipotence" of the contemporary "man-god."

In using the power that stems from science and technology, what is revealed today is the ambivalence of man's freedom. Science serves life; it contributes to progress, to confronting illnesses and many conditions that were hitherto considered "fateful"; it creates new positive perspectives for the future. However, at the same time, it provides man with all-powerful means, whose misuse can be turned destructive. We are experiencing the unfolding destruction of the natural environment, of biodiversity, of flora and fauna, of the pollution of aquatic resources and the atmosphere, the progressing collapse of climate balance, as well as other excesses of boundaries and measures in many dimensions of life. The Holy and Great Council of the Orthodox Church (Crete, 2016) rightly and splendidly decreed that "scientific knowledge does not mobilize the moral will of man, who knows the dangers but continues to act as if he did not know." (Encyclical, § 11)



It is apparent that the protection of the common good, of the integrity of the natural environment, is the common responsibility of all inhabitants of the earth. The contemporary categorical imperative for humankind is that we live without destroying the environment. However, while on a personal level and on the level of many communities, groups, movements and organizations, there is a demonstration of great sensitivity and ecological responsibility, nations and economic agents are unable – in the name of geopolitical ambitions and the “autonomy of the economy” – to adopt the correct decisions for the protection of creation and instead cultivate the illusion that the pretended “global ecological destruction” is an ideological fabrication of ecological movements and that the natural environment has the power of renewing itself. Yet the crucial question remains: How much longer will nature endure the fruitless discussions and consultations, as well as any further delay in assuming decisive actions for its protection?

The fact that, during the period of the pandemic of the novel coronavirus Covid-19, with the mandatory restrictions of movement, the shutdown of factories, and the diminishment in industrial activity and production, we observed a reduction of pollution and encumbrance of the atmosphere, has proved the anthropogenic nature of the contemporary ecological crisis. It became once again clear that industry, the contemporary means of transportation, the automobile and the airplane, the non-negotiable priority of economic indicators and the like, negatively impact the environmental balance and that a change of direction toward an ecological economy constitutes an unwavering necessity. There is no genuine progress that is founded on the destruction of the natural environment. It is inconceivable that we adopt economic decisions without also taking into account their ecological consequences. Economic development cannot remain a nightmare for ecology. We are certain that there is an alternative way of economic structure and development besides the economism and the orientation of economic activity toward the maximization of profiteering. The future of humanity is not the homo oeconomicus.

The Ecumenical Patriarchate, which in recent decades has pioneered in the field of the protection of the creation, will continue its ecological initiatives, the organization of ecological conferences, the mobilization of its faithful and especially the youth, the promotion of the environment’s protection as a fundamental subject for interreligious dialogue and the common initiatives of religions, the contacts with political leaders and institutions, the cooperation with environmental organizations and ecological movements. It is evident

that the collaboration for the protection of the environment creates additional avenues of communication and possibilities for new common actions.

We repeat that the environmental activities of the Ecumenical Patriarchate are an extension of its ecclesiological self-consciousness and do not comprise a simple circumstantial reaction to a new phenomenon. The very life of the Church is an applied ecology. The sacraments of the Church, its entire life of worship, its asceticism and communal life, the daily life of its faithful, express and generate the deepest respect for creation. The ecological sensitivity of Orthodoxy was not created by but emerged from the contemporary environmental crisis. The struggle for the protection of creation is a central dimension of our faith. Respect for the environment is an act of doxology of God's name, while the destruction of creation is an offense against the Creator, entirely irreconcilable with the basic tenets of Christian theology.

Most honorable brothers and dearly beloved children,

The ecofriendly values of the Orthodox tradition, the precious legacy of the Fathers, constitute an embankment against the culture, whose axiological foundation is the domination of man over nature. Faith in Christ inspires and strengthens the human endeavor even before the immense challenges. From the perspective of faith, we are able to discover and assess not only the problematic dimensions, but also the positive possibilities and prospects of contemporary civilization. We call upon Orthodox young men and women to realize the significance of living as faithful Christians and contemporary people. Faith in the eternal destiny of man strengthens our witness in the world.

In this spirit, from the Phanar, we wish all of you a propitious and all-blessed new ecclesiastical year, fruitful in Christ-like deeds, for the benefit of all creation and to the glory of the all-wise Creator of all. And we invoke upon you, through the intercessions of the All-Holy Theotokos, the Pammakaristos, the grace and mercy of the God of wonders.

September 1, 2020

+Bartholomew of Constantinople

Fervent supplicant of all before God

Roman	Arte & Krisa
Roman	Daniel & Brenda
Roman	George & Elaine
Roman	Stephen & Sarah
Roman	Tresa
Saad	Ayad & Georgette
Samitas	Elaine
Samitas	Harrison
Samitas	Mary
Samitas	Maryelen
Savakis	George & Maria
Schultz	Tony & Nicole
Seaman	John & Niki
Sebekos	Helen
Sergis	Catherine
Smith, IV	Samuel
Soteropoulos	Stella
Stathis	Demetrios & Diana
Stinnett	Sotiria & Matthew
Theodorou	Kosta & Terry
Thomson	Donna & James
Tomadakis	Manolis & Sophia
Triantafyllidis	Constantine & Stella
Tsamoutales	John & Sabrina
Tsigas	Fr. Demetri & Presvytera Eleni
Tsiotis	Paul & Antoinette
Tsoukalas	Peter & Carol

IF YOUR NAME DOES NOT APPEAR HERE & YOU'VE PAID TOWARDS STEWARDSHIP, YOU HAVE NOT FILLED OUT A 2020 STEWARDSHIP FORM. YOU CAN FILL ONE OUT ON LINE OR PICK UP A STEWARDSHIP FORM IN THE NARTHEX.

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Villiotis	Demetrios & Gail
Viollis	Paul & Karen
Werner	William
White	Jennifer
Whitehead	Evangeline
Wood	George & Mary
Xenakis	Ann
Yaitanes	George & Carol
Zannis	Tom & Gloria
Zarnas	Esther
Zavitsanos	James & Stephanie
Zuras	Peter & JoAnne

### Electrical Panel Replacement

It is a fire hazard. It is old and we were told 8 years ago it needed to be replaced. After receiving 3 quotes, we went with Eau Gallie Electric for \$4,800 plus permitting fees.

5 Parish Council members have contributed \$2,500.

Donations from parishioners: \$1,425.

We are asking the community if anyone would also like to help defray the cost of this installation, please contact Despina.

*Thank you to all who have donated!*



## STEWARDSHIP PRAYER

In the name of Father and of the Son and of the Holy Spirit Amen.

Lord Jesus Christ our God, accept our offerings as You have accepted the gifts of Your people throughout the ages. We offer these gifts to Your glory, for the support of the ministries of Your Holy Church, for the alleviation of suffering and hunger, and for the proclamation of Your Gospel to the whole world.

Grant us Your blessing, Lord our Savior, that we may always be faithful stewards, continuing to share the gifts you have given us, by the power of Your grace, mercy and love. May Your name be glorified forever. Amen.



## 2020 STEWARDSHIP

**114 Stewards Pledging \$158,690.**

**Paid to date: \$109,289.**

**Average per family \$1,392.**

**31 Friends of St. Katherine have  
donated \$19,785.**

**HAVE YOU FILLED YOUR 2020 PLEDGE FORM?**

*For where your treasure is, there your heart will be also.*

*Luke 12:34*

## THE JESUS PRAYER

Κύριε Ἰησοῦ Χριστέ, Υἱέ Θεοῦ,  
ἐλέησόν με τὸν ἁμαρτωλόν.  
(τὴν ἁμαρτωλὴν if prayed by a female)

Lord Jesus Christ, Son of God,  
have mercy on me a sinner.