

SAINT KATHERINE GREEK ORTHODOX CHURCH

5965 N. Wickham Road, Melbourne, Florida 32940

Church Phone: (321) 254-1045 fax (321) 821-0450 Church hall: (321) 254-1445

email: admin@saint-katherine.org - website: www.saint-katherine.org

FATHER DEMETRI TSIGAS

fatherdemetri@saint-katherine.org;

Orthros: 9:00 AM

Divine Liturgy: 10:00 AM

Fellowship Hour: Noon

Church office hours: Mon. through Fri. 10 a.m. to 3:00 p.m. / Saturday & Sunday closed

~ VISION & MISSION STATEMENT ~

Our Vision (dream) is to be a growing, loving, united Orthodox Christian family open to all.

*Our Mission (job) is to grow our faith in Christ through love and respect,
with humility and forgiveness.*

Sunday April 12, 2020

FESTAL MODE

6th SUNDAY OF LENT

PALM SUNDAY

Basil the Confessor, Bishop of Parium

Antousa, daughter of
Emperor Constantine V

Martyrs Demes & Proteon

Hieromartyr Artemon

Martyrs, Menas, David & John

Akakios the Ascetic (18th c)



~ **Welcome to Our Guests** ~

We are delighted that you are with us today. Please keep in mind that according to the Holy Canons and teachings of the Orthodox Church, you must be a baptized and chrismated member of the Orthodox faith in good standing in order to receive Holy Communion. You are welcome to receive a portion of the blessed bread (antidoron) distributed at the end of the Divine Liturgy. Please join us for fellowship hour following services.

Divine Liturgy of St. John the Chrysostom

Ἀπολυτίκιον Ἀναστάσιμον - Ἦχος Α' - σ. 144 - 146

Τὴν κοινὴν Ἀνάστασιν, πρὸ τοῦ σου πάθους πιστούμενος ἐκ νεκρῶν ἡγείρας τὸν Λάζαρον, Χριστέ ὁ Θεός. Ὅθεν καὶ ἡμεῖς ὡς οἱ παῖδες τὰ τῆς αἰκῆς σύνβολα φέροντες σοὶ τῷ νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Ἦχοϛ Δ

Συνταφέντες σοι διὰ τοῦ βαπτίσματος, Χριστέ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

4th Mode

In our baptism we were buried with You, O Christ our God, and by Your resurrection you have granted us eternal life. Therefore, we sing Your praises, O Lord: Hosanna in the highest. Blessed is He who comes in the name of the Lord.

Resurrectional Apolytikion – 1st Mode - p. 145 - 147

Before Your passion You confirmed the resurrection of all by raising Laz'rus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to You, the Victor over death, do we cry out: Hosanna in the highest. Blessed is He who comes in the name of the Lord.

Κοντάκιον - Ἦχος Πλ. Β' - σ. 272

Τῷ θρόνῳ ἐν Οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος, Χριτὲ ὁ Θεός· τῶν Ἀγγέλων τὴν αἶνεσιν, καὶ τὴν παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

Kontakion - Plagal 4th Mode - p. 273

In heaven upon Your throne, while on earth riding the colt of a donkey, O Christ our God, You accepted the angel's praise with the songs of the children who cried out to You: Blessed is He who comes for the restoration of Adam.

The Reading is from Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

The Reading is from The Gospel of John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb

and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Please pray for our:

Spiritual Leaders: Patriarch Bartholomew; Archbishop Elpidophoros; Metropolitan Alexios; Bishop Sevastianos & Fr. Demetri

Civil Leaders: President Donald Trump, US Congress & Supreme Court; Governor Ron DeSantis; County Commissioners, all our civil authorities & armed forces.

Parish Leadership: Parish Council, Philoptochos, Chanters, Choir, Sunday & Greek School teachers & students, Youth & Dance Group leaders and children.

Those who are sick, awaiting surgery, recovering from surgery, in need of prayers and/or shut in: Alexandra Diamond, Mae Charos, Bill Werner, Olga Bouras, Savannah & Zander Kelly, Mirsini Sirounis, Suzanne Orosz, Faye Nicholas, JoAnne Macheras, Anne Cominos, Angela DeCosta, Jim & Marlaine Manus, George & Siham Kanazeh, Anna Kokotis, Leah Thomas, Mary & Pete Faines, Robert & Vel, Katie, George & Steven, Carlo Sedney, Georgia Menegas, Brandon Gilsenan, Aurelia Bocanu, Peter & JoAnn Zuras, Kris & Jonathan, Athena Giglio, Fr. Nicholas Harris & Matushka Anastasia, Peter, Alice & Jim Zavitsanos, Michael Cora & family, Harry Paris, Samuel Smith, Kosta, Anastasia, Maggie & Andromahi Theodorou, Peter Katsoulas, Stylianos Theodorou, Manny, Androniki, Margie Clore, Nick & Nora Yanas, Bob & Mary Jane Dearman, Dottie Phillips, Karen, Ainsleigh Grace Brems, Lenny Lloyd, Matt F., Paula, Courtney B., Baby R., Mark, Kathy, Konstantina, Martin, Crum Family, Bruce, Renna & Marie Irene Kragebrink, Wayne, Maria, Alexis, Mike, Penny & Joseph Jones, Mark & Christine Balba, Efstratia Triantafilou, Kathy S., Rubin Meraz, Fr. Michael & Pani Karen Miklos, Lisa Wadell, Thomas Xenakis, Penny, Katherine, Eileen McKartin, Valerie Kobzarenko, Mary Pappas, baby William & Family, Elaine Demopoulos, Tom Skarlis, Dorothy & James Booker, Yvonne Yacoub, Kathy Mudrick, Michael Donohue, Konstantina, Rosemary George, Linda Bilissis, Despina, Howard & Kiki Davidow, Rebecca Ballard, Maria Bangos, Sherry, Sasha Morrison, Sophonie, Jonathan Haley, Claudette Waltz, Nick Tsamoutales, Baby Maxwell, Leah Thomas, Sherry, Marcie. Sylvia Demopoulos, Ann Xenakis, Michael Goodwin, Kailyn Alexander, Maria Bangos

Those preparing for the birth of a child: Craig & Alexis Tharp, Christina Koumarians.

Those preparing for Baptism: Nicolas & Julie Melitas for Baby Kosmas. Carl & Kayla Hawkins for Cecilia, Peter & Marina Zavitsanos, for Elias James, Constantinos.

Those serving in the Armed Forces: Joseph Abadiotakis, Jr., Harold David Ballard, George Peter Biniaris, Nicholas Cannaverde, James Christian Figari, Travis Hunter, Ethan Macheras, Elias Panayiotis Maldonado, Matthew Ryan Stinnett, Nicholas Tsamoutales, Yanni Tshontikidis, Klis T. Zannis, Zach.

First Responders - Police, Fire & Rescue: Blake (Andrew) Ballard, Kevin Cincimino, Nicole Contos, Firefighter/Paramedic Panayiotis (Taki) Panayiotopoulos, Victoria Pappademetriou. All Healthcare workers.

For the protection of Christians being persecuted for their faith.

For the protection and freedom of the kidnapped Metropolitan Boulos Yazigi and Archbishop Yohanna Ibrahim, both of Aleppo, Syria.

College Students: Arianna & Theodora Bendlin, Mikhail Budko, Barbara Brewster, Elizabeth & Michael Courey, Joseph Daniel Figari, Tony Galanopoulos, Marianthi & Callia Karas, Kimberley & Dana Marie Koines, Jennifer Loso, Evgenia Miller, Melanie & Michelle Niarhos, Elena Panouses, Victoria Pappademetriou, Nikoleia Paterakis, Catherine & Maria Psarakis, George Saad, Nick Sackaris, Catie & Sydney Sergis, Alex Stathis, Costas Stathis, Catherine Triantafyllidis, Jordan Tsigas, Thomas Tsoukalas, Demetri Droumbalas, Zechariah Baker, Yanni Tsoukalas.

WE WILL ONLY LIST NAMES OF COLLEGE STUDENTS FOR WHOM AN EMAIL ADDRESS IS SUBMITTED. SO PARENTS & GRANDPARENTS, PLEASE SUBMIT YOUR STUDENT’S EMAIL TO THE CHURCH OFFICE.

(If you know of anyone that should be added or removed from this list, please call the Church office.)

**Please turn your cell phones & pagers off
or on vibrate before entering Church**



This has been a trying time for us all. Powerful, mixed emotions of fear, anger, anxiety, etc. can be and often are overwhelming. We need our faith and trust in God now more than ever. We are all home, except for those on the front-lines of this battle, whether healthcare workers, first responders, essential businesses, etc. Thank you to all those working to keep us safe and supplied with all the essentials. (Who knew how essential TP, hand sanitizer and disinfecting wipes are...and how hard to keep in stock.) I am thankful that our Governor Ron DeSantis has declared places of worship essential businesses. Nonetheless, all essential businesses are asked to practice social distancing and extreme hygiene practices as outlined by the CDC (which we have been doing).

There are some harsh policies in the Metropolitan's instructions but there are also hopeful and creative ways to practice our faith from home. Please read his whole message and do your best to enliven your Holy Week celebration from home, streaming our services as much as possible and engaging in them as fully as possible. Use your Holy Week book if you have one or better yet, download the services from: <https://www.agesinitiatives.com/dcs/public/dcs/dcs.html>. Light your candle on our website: www.saint-katherine.org, light your kandili (oil lamp), candles and incense at home, then stream our service on either Facebook Live or from our website on YouTube. Then as the Metropolitan suggests dress up, bow, kneel, stand and engage as fully as possible in the service. Bake prosforo, dye your eggs, decorate your home and make palm (or paper) crosses, etc.

Pray for those who are sick, who have been furloughed, lost their jobs or businesses. Pray for God's protection over and deliverance from this pandemic for your family, our community, state, nation and world. Pray that God will guide our President Trump and all state and local officials to get us back to work and worshipping together as soon as safely possible. We will do our best to offer and live stream all our Holy Week Services. (I have modified the Metropolitan's Holy Week Schedule to reflect our service offerings, so that there is no confusion with two schedules. Otherwise, his letter is intact and complete as enclosed below):

April 7, 2020

Beloved brothers and co-celebrants,

As we reach the culmination of our Lenten Journey, my thoughts and prayers

are with you, your family and your communities. I pray that God will strengthen you and inspire you to celebrate the Holy Week and Pascha services. Despite the very painful reality of not been able to celebrate in the traditional way that we have been accustomed to, I exhort you to evangelize your community through electronic media that you have in your disposal.

This year, our souls and those of the faithful are mourning not being able to come to our spiritual home and worship together because of the restrictions that are in place to protect us from the threat of COVID-19. Although we are physically unable to be present together in the church, our hearts and spirits will be joined in the services of Holy Week and Pascha.

As we approach the Passion of our Lord and Savior Jesus Christ, there will be some necessary changes to the schedule of services. Below are directives and guidelines to follow in setting the schedule for this sacred week. I encourage you to communicate with your parish council to ensure compliance with my pastoral instructions and with local laws. I ask that all clergy adhere to them so that we can have uniformity in the Holy and God-protected Metropolis of Atlanta.

The clergy must comply with national and local laws as well as executive orders in regards to gatherings, making sure to limit the number to as few individuals as possible NOT TO exceed 10, which includes the clergy, chanters, altar servers, etc. It is important to note the restriction of the number of people for gatherings apply to both indoor and outdoor gatherings.

The clergy must consider restrictive travel and curfew times when scheduling the services so that they begin and end BEFORE the curfew times are in affect. (Note: There is currently no curfew in Brevard County, Florida.)

The clergy should be faithful in offering all services unless exceptional circumstances arise. In those cases, notify the Chancellor to consider other options. To assist you, at the end of this letter a proposed Holy Week and Pascha schedule has been included.

With today's technology the clergy must remember that they are offering the services not only for their congregations, but for others that may be praying and participating in worship from other parts of the world.

In addition to the above, please follow Protocol 4-15 of our Metropolis, which

clearly outlines the proper use of vestments, and Altar coverings as well as the proper colors for each service of Holy Week and Pascha so that we can have uniformity.

Other than pastoral emergencies, clergy are not permitted to distribute Holy Communion or Holy Unction before, during or after services to any persons other than those who are designated to assist the clergy in the services.

For Palm Sunday, Holy Friday, Pascha, NONE of the traditional material offerings are to be distributed to the faithful in any way, including palms and/or pussy willows, flowers, candles, paschal light, eggs, etc.

Spiritual guidance to the faithful can be provided remotely using technological means, but the Sacrament of Holy Confession and the Prayer of Absolution cannot be offered via the telephone or via electronic media. For the Prayer of Absolution can only be given in person when the current crisis has passed.

The faithful should be reminded to worship at home the same way they would have done in church, by standing, kneeling, crossing themselves, and praying along in the services.

For Palm Sunday, we should encourage the faithful to make palm crosses out of paper or decorate their home with other greenery for that day in time for the blessing of the palms. On Holy Friday and Pascha, parishioners should light their candles, preferably from their kandili (oil lamp) if they have one. On Holy Friday for the Lamentations and on Pascha for the service of the Resurrection I ask that you encourage your parishioners to join their clergy in singing the beautiful hymns. Families should also gather to prepare and dye eggs for Pascha and have them ready for the blessing as part of the Resurrection Service.

For the Epitaphios (cloth), there is no need to decorate the entire Kouvouklion (Tomb), because of the difficulties to obtain flowers and the restriction not having people decorate it. Instead, prepare a small table or stand to place the Epitaphios in such a way that the cameras of the church can highlight it so that it can easily be seen by the people at home. Rather than process with the Kouvouklion outside the church, the procession this year will take place in the interior of the church carrying the Epitaphios as we do with the procession of

the Holy Crucifix on Holy Thursday evening.

The Resurrection service will take place on the Solea or at the Royal Doors, and not at any other place inside or outside of the church, so that the faithful can easily view the live stream service.

Although these are difficult circumstances, please use this sacred time to communicate and inspire your congregations to follow as faithfully as possible the services of Holy Week and Pascha.

Regardless of the circumstances we find ourselves in today, we always celebrate Pascha. Yes, this year will be unusual, however let us celebrate this Great Feast with unwavering conviction and resilient faith as the Body of Christ, His Holy Church. For though we are apart physically our hearts long for the moment that we may be able to be re-united as a family of God. May that day come soon by the Grace and power of our Resurrected Lord.

Wishing you, your families and communities a most blessed Holy Week and a glorious Pascha.

I remain, Paternally and prayerfully yours,

+ALEXIOS
Metropolitan of Atlanta

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Web: www.atlmetropolis.org E-mail: info@atlmetropolis.org

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I pray that you may all have a peaceful, penitent, spiritually fruitful and fulfilling, powerfully harmo-lipi (joyful sadness) filled Holy Week and Pascha. I pray that we may all have a resplendent Pascha, a life changing Resurrection celebration.

Faithfully,
+Fr. Demetri Tsigas
God is Love. We are created in God's Image.
WE WERE CREATED TO LOVE!

ST. KATHERINE, MELBOURNE, FL – HOLY WEEK SCHEDULE:

Saturday of Lazarus, April 11	9:00 a.m. 10:00 a.m. 6:00 p.m.	Orthros Divine Liturgy Great Vespers
Palm Sunday, April 12	9:00 a.m. 10:00 a.m. 6:00 p.m.	Orthros Divine Liturgy 1st Nymphios Service
Holy Monday, April 13	10:00 a.m. 6:00 p.m.	Presanctified Liturgy 2nd Nymphios Service
Holy Tuesday, April 14	10:00 a.m. 5:30 p.m.	Presanctified Liturgy 3rd Nymphios Service
Holy Wednesday, April 15	10:00 a.m. 4:00 p.m.	Presanctified Liturgy Holy Thursday Orthros with Unction
Holy Thursday, April 16	10:00 a.m. 6:00 p.m.	Vesperal Divine Liturgy of St. Basil The Holy Passion (12 Gospels)
Great & Holy Friday, April 17	10:00 a.m. 1:00 p.m. 6:00 p.m.	Royal Hours Vespers & Apokathelosis Epitaphios Service
Great & Holy Saturday, April 18	10:00 a.m.	Vesperal Divine Liturgy of St. Basil
Easter Sunday, April 19	12:00 a.m.	Divine Liturgy of St. John Chrysostom
Easter Sunday Morning	Noon (12 p.m.)	Agape Vespers

2020 STEWARDSHIP

Abadiotakis	Tassos & Rose	Mara	Bernard & Susan
Ballard	Harold & Daniela Broadhurst	Marangakis	Alex & Marcia
Brewster	Maria & Danny	McNay	Tatiana & Rue
Charos	Gus & Mae	Melitas	Nick & Julie
Connelly	Tom & Viola	Metropulos	Constantine & Megan
Contakos	George	Miller	Ken & Tatiana
Copoulos	Joanna	Moody	Bessie Rogers & Michael
Coumbos	Demetrios & Janice	Orosz	William & Karen
Courey	Karim & Daphne	Owens	James & Estelle
Demopoulos	Sylvia	Palios	Leonidas & Dorsy
Diakakis	Julia & Dionysios	Panagouleas	Panagiotis
Dishaw	James	Panouuses	Betty
Dodge, Jr.	Robert & Evelyn	Panouuses	Hedy
Droumbalas	Demetri	Papageorge	James & Diana
Droumbalas	Maria & Dean	Pappas	Mary D.
Echevarria	Dail & Despina	Pavlakos	Ellen
Fernandez	Jorge & Elena	Petros	Jeanne Olga
Galanopoulos	Theo & Mary Ellen	Psarakis	Mark & Effie
Grant	Merrill	Rist	Mary
Grimanis	John & Maria	Roman	Andrew & Evangelia
Haley	Jonathan & Larisa Talley	Roman	Fotopoulos
Hallal	Georgette	Roman	Arte & Krisa
Hassel	Evangelia & Brent	Roman	Daniel & Brenda
Hawkins	Michael & Ioanna	Roman	George & Elaine
Husayko	Robert & Elaine	Roman	Stephen & Sarah
Karas	Steven & Valerie	Roman	Tresa
Komon	Thomas	Saad	Ayad & Georgette
Koontz	Charlie	Samitas	Harrison
Koumarios	Janice	Samitas	Mary
Koursaris	Laura & Constantine	Samitas	Maryelen
Kragenbrink	Bruce & Renna	Savakis	George & Maria
Kreiser	Annina & David	Schultz	Tony & Nicole
Lekas	Andreas & Elizabeth	Sebekos	Helen
Loso	Jennifer	Sergis	Catherine
Loso	Steven & Patricia	Smith, IV	Samuel
Luke	Louka & Elenie	Soteropoulos	Stella
Mageras	Stacey	Stathis	Demetrios & Diana
Mandros	Aliki	Triantafyllidis	Constantine & Stella
Mantouvalos	Antonios & Niki	Tsigas	Fr. Demetri & Presvytera Eleni

Tsoukalas Peter & Carol
 Villiotis Demetrios & Gail
 Viollis Paul & Karen
 Werner William
 White Jennifer
 Whitehead Evangeline
 Zannis Tom & Gloria
 Zarnas Esther
 Zuras Peter & JoAnne

IF YOUR NAME DOES NOT APPEAR HERE &
 YOU'VE PAID TOWARDS STEWARDSHIP,
 YOU HAVE NOT FILLED OUT A 2020
 STEWARDSHIP FORM. YOU CAN FILL ONE
 OUT ON LINE OR PICK UP A
 STEWARDSHIP FORM IN THE NARTHEX.



Holy Pascha Season

Icon Flowers, Kouvouklion
 & Lilies Fundraiser 2020

Every year, in celebration of the Resurrection *Parishioners offer the many items which are used during the Lenten Season.* This practice is an expression of the piety of Orthodox Christians.

In light of the recent moves to limit physical Church attendance due to the pandemic, **we must not forget that without question Christos, Panagia and all the Saints listen for our prayers, intercede on our behalf, and always watch out for us.** We will continue to prepare & place flowers at the Church as long as Her doors remain open.

This year we have removed the suggested donation amount so you may donate in whatever way moves you in memory of a loved one, for health of your family or for the health of our nation and world. **Thank you for your kind participation in this fundraiser & God Bless us all!**

Salutations to the Virgin Mary / Icon Flowers

March 06, 13, 20 & 27 First through Fourth Friday **ICONS**

April 03 Akathist Hymn **ICON**

Stavroproksiniseos - Veneration of the Holy Cross / Individual Flowers

March 22 80 Daffodil Flowers

The Annunciation / Iconostasion Arch Wreath & Icon Flowers

March 25 The Annunciation **ICON** + Iconostasion Theotokos Icon **GARLAND**

Palm Sunday / Palms & Icon Flowers

April 12 Palm Frond Branches, Entrance into Jerusalem **ICON** + Nymphios **ICON** x2

Holy Wednesday / Candles, Bread & Icon Flowers

April 15 Candles (7), Last Supper **ICON**, The Washing of the Feet **ICON**, 5lbs Bread Flour

Holy Thursday / Wreath & Icon Flowers

April 16 The Crucifixion **ICON**, Wreath for Jesus' Head **White Roses**

Holy Friday / Candles, Bread & Icon Flowers

April 17 Kouvouklion Flowers, Kouvouklion Flower Arrangement Corners x 4 (four total)

April 17 Apokathelosis **ICON**, Rose Petals for Baskets & Rose Water

Holy Saturday / Iconostasion Arch Wreath & Icon Flowers

April 18 Anastasi **ICON**, Iconostasion Jesus Icon **GARLAND**

Holy Week / Iconostasion Arch Wreath & Icon Flowers

April 19 Easter Lilies **POTTED**



STEWARDSHIP PRAYER

In the name of Father and of the Son and of the Holy Spirit Amen.

Lord Jesus Christ our God, accept our offerings as You have accepted the gifts of Your people throughout the ages. We offer these gifts to Your glory, for the support of the ministries of Your Holy Church, for the alleviation of suffering and hunger, and for the proclamation of Your Gospel to the whole world.

Grant us Your blessing, Lord our Savior, that we may always be faithful stewards, continuing to share the gifts you have given us, by the power of Your grace, mercy and love. May Your name be glorified forever. Amen.



2020 STEWARDSHIP

89 Stewards Pledging \$126,180.

Paid to date: \$45,845.

Average per family \$1,430.

**21 Friends of St. Katherine have
donated \$8,035.**

HAVE YOU FILLED YOUR 2020 PLEDGE FORM?

For where your treasure is, there your heart will be also.

Luke 12:34

THE JESUS PRAYER

Κύριε Ἰησοῦ Χριστέ, Υἱέ Θεοῦ,
ἐλέησόν με τὸν ἁμαρτωλόν.
(τὴν ἁμαρτωλὴν if prayed by a female)

Lord Jesus Christ, Son of God,
have mercy on me a sinner.